**Minutes Of City Council**

**City Of Sargent, Nebraska**

**Regular Session**

**Sargent Community Center**

**April 8, 2025**

The Mayor and Council of the City of Sargent, Nebraska, met in Regular Session at the Sargent Community Center on the 8th day of April, at 7:00 p.m. Notice of the meeting was posted at the City Office, U. S. Post Office, Sargent Corner Market and First National Bank on Wednesday April 2, 2025 The following were present: Council Members: Micky Schneider, Clint Marsh, Kash Tobias, Mayor Myers, City Administrator/Utility Superintendent Tim Divine and City Clerk Gwenda Horky.

 Mayor Myers stated a current copy of the Nebraska Open Meetings Act was available for review and indicated the location of such copy posted on the east wall of the meeting room in the Sargent Community Center. Mayor Myers called the meeting to order at 7:00 p.m.

Council Member Schneider moved to approve the consent agenda. Council Member Tobias seconded. Voting yea: Marsh, Tobias, and Schneider. Voting nay: None. Motion carried

Many people showed up to listen and voice thoughts, concerns, ideas about a new pool. Young and old voices were heard.

Resolution 2025-3 calling for a Four Million Dollar Bond for a new pool was read. Council Member Tobias moved to approve Resolution 2025-3. Council Member Marsh seconded. Voting yea: Tobias, Marsh, and Schnieder. Voting nay None. Motion carried.

Pam Slagle was present to present the 2023-2024 Audit. Council Member Schneider moved to approve the Financial Statement and Auditors Report for September 30, 2024. Council Member Tobias seconded. Voting yea: Tobias, Marsh, and Schneider. Voting nay: None. Motion carried.

Council Member Schneider moved to appoint Mike Osborn and Kathy McMurty to the Key Villa Board, Council Member Marsh seconded. Voting yea: Schneider, Marsh, and Tobias. Voting nay: None. Motion carried.

Council Member Schneider moved to approve Sargent Irrigation District, 402 N 1st Street building permit for an awning. Council Member Tobias seconded. Voting yea: Marsh, Schneider and Tobias. Voting nay: None. Motion carried.

Council Member Marsh introduce Ordinance 539

AN ORINANCE OF THE CITY OF SARGET, CUSTER COUNTY, NEBRASKA, PROVIDING FOR ANNEXATIN OF CONTIGUOUS OR ADJACENT LANDS WITHIN THE CORPORATE LIMITS OF THE CITY PROVIDING FOR NOTICE, PROVING FOR PUBLICATION AND EFFECTIVE DATE.

Council Member Marsh moved to approve the first reading of Ordinance No 539. Council Member Tobias seconded. Voting yea: Schnider, Marsh, and Tobias. Voting nay: None. Motion Carried.

Supervisor Reports were given

Council Member Schneider moved that the City of Sargent adjourn into Executive Session at the hour of 8:13 for the protection of the public interest to discuss employee. Council Member Tobias seconded.  Voting yea:  Schneider, Marsh, and Tobias.  Voting nay:  none. Motion carried.

Council came out of Executive session at 8:28 pm

Council Member Schneder moved to employ Kindra James for the office position at $20.50 per hour. Council Member Marsh seconded. Voting yea: Marsh, Tobias and Schneider. Voting nay: Motion carried.

Motion made by Council Member Schneider and seconded by Council Member Marsh to adjourn the meeting. Voting yea:, Schneider, Marsh, and Tobias.. Voting nay: None. Motion carried. Meeting adjourned at 8:29 P.M

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Mayor

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 City Clerk

|  |  |  |  |
| --- | --- | --- | --- |
| **Medical Clinic** |  |  |  |
|  | **Check #** | **Date** | **Vendor** | **Amount** |
|  | 483 | 4/8/2025 | Sargent Municipal Utilities | 515.08 |
|  |  |   |  Utilities |  |
| **Community Development** |  |
|  | 228 | 4/8/2025 | Custer County Chief | 158.00 |
|  |  |   |  Ad for Express Magazine |  |
| **Municipal** |  |   |   |
|  | 12853 | 4/8/2025 | Appeara | 59.21 |
|  |  |   |  Supplies |  |
|  | 12854 | 4/8/2025 | Black Hills Energy | 634.50 |
|  |  |   |  Utilities |  |
|  | 12855 | 4/8/2025 | Hometown Leasing | 66.52 |
|  |  |   |  Copier Lease |  |
|  | 12856 | 4/8/2025 | Lammers, Abel, & Kaps, CPA's PC | 3,769.28 |
|  |  |   |  9-2024 Audit |  |
|  | 12857 | 4/8/2025 | NE Junk Jaunt | 25.00 |
|  |  |   |  Ad for RV Park |  |
|  | 12858 | 4/8/2025 | Nebraska Central Telephone Company | 359.77 |
|  |  |   |  Phone & Internet |  |
|  | 12859 | 4/8/2025 | Primus Lawn Service | 635.00 |
|  |  |   |  Power raking & Seeding |  |
|  | 12860 | 4/8/2025 | Sargent Corner Market | 23.58 |
|  |  |   |  Supplies |  |
|  | 12861 | 4/8/2025 | Sikyta Law Office | 2,560.00 |
|  |  |   |  Koch- $2,380 & gen $180.00 |  |
|  |  |   | gen- general |  |
|  | 12862 | 4/8/2025 | The Parts Bin | 403.50 |
|  |  |   |  Supplies |  |
|  | 12863 | 4/8/2025 | Trotter's Whoa & Go | 270.89 |
|  |  |   |  Fuel |  |
|  | 12866 | 4/14/2025 | Unitech | 285.00 |
|  |  |   |  Salt |  |
|  | 12869 | 4/14/2025 | Verizon | 40.01 |
|  |  |   |  IT Equipment |  |
|  |  |  | April Municipal Payroll | 10,981.55 |
|  |   |  |   |   |
| **Utility** |  |  |  |  |
|  | 14835 | 4/4/2025 | One Call Concepts, Inc | 5.56 |
|  |  |   |  Diggers |  |
|  | 14836 | 4/8/2025 | Appeara | 69.25 |
|  |  |   |  Supplies |  |
|  | 14837 | 4/8/2025 | Black Hills Energy | 708.53 |
|  |  |   |  Utilities |  |
|  | 14838 | 4/8/2025 | Border States Industries, Inc | 1,644.63 |
|  |  |   |  Supplies |  |
|  | 14839 | 4/8/2025 | Dept of Energy | 5,195.90 |
|  |  |   |  Purchase Power |  |
|  | 14840 | 4/8/2025 | Farabee Mechanical Inc | 53,453.85 |
|  |  |   |  Repairs to Engine 4 |  |
|  | 14841 | 4/8/2025 | Grint Farm Supply | 231.71 |
|  |  |   |  Supplies |  |
|  | 14842 | 4/8/2025 | Harold Scholz, CO | 1,288.83 |
|  |  |   |  Engine 4 - fuses |  |
|  | 14843 | 4/8/2025 | Gwenda Horky | 147.00 |
|  |  |   |  Milage North Plate/School |  |
|  | 14844 | 4/8/2025 | J & J Sanitation | 8,641.48 |
|  |  |   |  Customer Fees- $7,561.48 |  |
|  |  |   |  City Roll Off - $1,080.00 |  |
|  | 14845 | 4/8/2025 | Reece L. Jensen | 260.00 |
|  |  |   |  Labor |  |
|  | 14846 | 4/8/2025 | Mick Kozeal | 84.00 |
|  |  |   |  Trave to Landfill Meeting |  |
|  | 14847 | 4/8/2025 | LARM  | 454.43 |
|  |  |   |  Insurance Substation |  |
|  | 14848 | 4/8/2025 | Lammers, Abel, & Kaps, CPA's PC | 3,769.29 |
|  |  |   |  9-2024 Audit |  |
|  | 14849 | 4/8/2025 | NE Public Health Env Laboratory | 789.00 |
|  |  |   |  Lab tests |  |
|  | 14850 | 4/8/2025 | One Call Concepts, Inc | 7.34 |
|  |  |   |  Diggers |  |
|  | 14851 | 4/8/2025 | Power Manager | 398.31 |
|  |  |   |  Envelopes for billing |  |
|  | 14852 | 4/8/2025 | Richard's Electric | 3,212.00 |
|  |  |   |  Supplies |  |
|  | 14853 | 4/8/2025 | Sargent Corner Market | 27.97 |
|  |  |   |  Supplies |  |
|  | 14854 | 4/8/2025 | Sargent Municipal Utilities | 669.07 |
|  |  |   |  Utilities |  |
|  | 14855 | 4/8/2025 | The Parts Bin | 187.98 |
|  |  |   |  Supplies |  |
|  | 14856 | 4/8/2025 | Trotter Service | 2,848.75 |
|  |  |   |  Engine Oil |  |
|  | 14857 | 4/8/2025 | Trotter's Whoa & Go | 98.72 |
|  |  |   |  Fuel |  |
|  | 14860 | 4/14/2025 | NE Dept of Environmental and Energy | 115.00 |
|  |  |   |  License |  |
|  | 14861 | 4/15/2025 | Custer Public Power District | 25,849.09 |
|  |  |   |  Purchase Power |  |
|  |  |  | April Utility Payroll | 23,602.42 |